

CRITICAL HAN STUDIES CONFERENCE & WORKSHOP

Stanford University
Stanford Humanities Center
April 25-27, 2008
www.hanstudies.org

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Friday, April 25

10:00 Shuttle from Sheraton to Stanford Humanities Center (Shuttles Run for One Hour)

11:00 – 11:15 Opening Comments: Thomas S. Mullaney (Stanford)

11:30 – 1:30

Panel 1 (Levinthal Hall): Global Han, Local Han

Nicholas Tapp (Australian National) *Jokers in the Pack: Han Marginality and Minority Centrality (Some Issues of Nationality and Identity from the Literature)*

Emma Teng (MIT) *Chinese Eurasians/Eurasian Chinese: Does "Mixed-Race" De-Center Han from Chineseness?*

C. Patterson Giersch (Wellesley) *Critical Han Studies? The Late Imperial Southwest as Case Study*

Frank Dikötter (SOAS/Hong Kong) *The Racialisation of the Globe: Historical Perspectives*

Commentator: Stevan Harrell (University of Washington)

1:30 – 2:30 Lunch Break (On Site)

2:30 – 4:30

Panel 2A (Levinthal Hall): The Han in the Han

Erica Brindley (Pennsylvania State) *Han, Yue (Viet), or Something Else? Constructions of Identity in Several Ruling Families of the Yue, 220–110 BCE*

Tamara Chin (Chicago) *Before Han Ethnography*

Wang Ming-ke (Academia Sinica) *Imagining Ethnic Origins and Borders of the Huaxia during the Han-Jin Period*

Commentator: David Schaberg (UCLA)

Friday, April 25, 2:30 – 4:30 (*continued*)

Panel 2B (Board Room): The Ethnopolitics of Han

Haiyun Ma (Fort Lewis) *Hui-Min as Hui or Min? Han-Hui Politics in Qing China*
Florent Villard (Lyon - Jean Moulin) *"Class," "Race" and Language: Imagining China and the Discourse on the "Han" Category in the Writing of Marxist Revolutionary Qu Qiubai (1895-1930)*
Uradyn E. Bulag (Cambridge) *"We are Good Han!": The Class and Moral Parameters of Ethnopolitics in China*
Scott Writer (Melbourne) *A Reluctant Minority: Articulating the Hakka collective in Republican China and Post-War Taiwan*

Commentator: Jonathan Lipman (Mount Holyoke)

4:30 – 5:00 Coffee Break

5:00 – 7:00

Panel 3A (Levinthal Hall): Social Science and the Construction of Han in Republican China

Clayton Brown (Pittsburgh) *Han Defined: China's First Anthropologist and the Search for a Chinese Archetype*
Jeff McClain (Illinois) *Barbarian Caves 蛮子洞 or Han Tombs 汉墓? Republican Archaeology and the Reassertion of Han Presence in Ancient Sichuan*
Zhihong Chen (Oregon) *"Climate's Moral Economy": The Role of Geography in Ethnic Identities in Republican China*
James Leibold (La Trobe) *Between a "Snowball" and a "Snowflake": The Early 20th Century Discourse on Chinese Origins*

Commentator: Stéphane Gros (Centre National de la Recherche Scientifique)

Panel 3B (Board Room): Han in Medieval and Late Imperial China

Wang Peihua (Beijing Normal University) *The Compilation of the Quyu Tuzhi during the Sui Dynasty and an Assessment of Emperor Suiyang*
Huaiyu Chen (University of the West) *Languages, Robes, Bodies, and Sages: A New Perspective on Han Identity in Early Medieval China*
Jiang Yonglin (Oklahoma State) *Constructing Han Legal Identity in Yuan, Ming, and Qing China*

Commentator: Thomas S. Mullaney (Stanford)

7:00 – 8:30 Dinner (On Site)

9:00 Shuttle from Stanford Humanities Center to Sheraton (Shuttles Run for One Hour)

Saturday, April 26

8:00 Shuttle from Sheraton to Stanford Humanities Center (Shuttles Run for One Hour)

9:00 – 9:15 Opening Comments: James Leibold (La Trobe) & Stéphane Gros (CNRS)

9:30 – 11:30

Panel 4A (Levinthal Hall): Han and the Chinese Nation

Nicole E. Barnes (Irvine) *Constructing the Race and Revitalizing an Emasculated Nation: Traveling Intellectuals in China's Northwestern Borderlands*

Minglang Zhou (Dickinson) *Models of Nation-State Building and the Meaning of Being Chinese in Contemporary China*

Donald S. Sutton (Carnegie Mellon) *China Outside In: Uses of the Minority Other in Defining "Han" and "Chinese" in Late Socialist China, with Some Late Imperial Comparisons*

Commentator: Melissa Brown (Stanford)

Panel 4B (Board Room): Qing and the Remaking of Han Identity

Eva S. Chou (CUNY Baruch) *Han Identity at the End of the Qing Dynasty: the Experiences and Recollections of Lu Xun (1881-1936)*

Tong Lam (Toronto) *Recolonizing the Frontiers: Assimilation and the Making of an Amorphous Nation in Late Qing China*

Gang Zhao (Akron) *A Marginal Identity and Its Modern Transformation: Inquiring into Han Identity*

Commentator: Mark C. Elliott (Harvard University)

11:30 – 12:30 Lunch Break (On Site)

12:30 – 2:30

Panel 5A (Levinthal Hall): Han at the Margins/At the Margins of Han

Christopher Vasantkumar (Hamilton) *Merely Minzu?: Han on the Grassland as "Local Minorities"*

Sylvie Beaud (Paris 10, Nanterre) *Being Han in a Multi-ethnic Region of the People's Republic of China: An Anthropological Perspective on the Inhabitants of Yangzong Valley, Yunnan Province*

Kevin Carrico (Cornell) *Recentering China: The Cantonese In and Beyond the Han*
Luo Wenqing (Guangxi/Vietnam National), Xie Linxuan (Guangxi), Zhao Yongfei (Pittsburgh) *Language, Culture, and Identity of Han Ethnic Minority (Hoa) in Vietnam*

Commentator: John Herman (Virginia Commonwealth)

Saturday, April 26, 12:30 – 2:30 (*continued*)

Panel 5B (Board Room): Han in Education, Culture and Mass Media

Robert Culp (Bard) *Learning to be Han: Constructions of Ethnicity in Early Republican Geography Textbooks*

Sun Jiang (Shizuoka University of Art and Culture) *"Continuity" and "Discontinuity": The Narratives of Huang Ti in the History Textbooks During the Early 20th Century*

Leo K. Shin (British Columbia) *The Trouble with Yue Fei*

Commentator: James Leibold (La Trobe)

2:30 – 4:30

Panel 6A (Levinthal Hall): Han as Legal and Political Category

Hsueh-Yi Lin (Princeton) *To Have or Not to Have the Queue?: Shifting Cultural-Political Identities of the Han Chinese from the Mid-Seventeenth to Early Twentieth Century*

Françoise Lauwaert (Université libre de Bruxelles) *A Law that Conforms to Reason and Sentiment. Sketch of a Judicial Definition of the jia in Late Imperial China*

Hung Li-wan (Institute of Taiwan History, Academia Sinica) *Reconsidering the Meaning of Han and Its Implications as Seen through the Old Household Registration*

Melissa Brown (Stanford) *Han as Product of a State-Sponsored Kinship-Labor System*

Commentator: TBA

Panel 6B (Board Room): In Search of Hanness

Naran Bilik (Carleton) *Han in Three Mirrors: History, Foreigners, and Minorities*

Christopher Sullivan (Berkeley) *Genetically Modified Ethnicity: The Changing Logic of Ethnic Classification in China*

Thomas S. Mullaney (Stanford) *Han, Nonhan and Non: Notions of Majority, Minority and Miscellany in the Study of Southwestern Chinese Ethnicity*

Commentator: Charles McKhann (Whitman)

4:30 – 5:00 Coffee Break

5:00 – 7:00 Keynote Addresses (Levinthal Hall)

Dru Gladney (Pomona) *What's so Han about Hui? Han Nationalism and the Re-Construction of Muslim Identity in China*

Xu Jieshun (Han Nationality Research Center/Guangxi University for Nationalities) *The Snowball Theory on the Study of Han*

Mark C. Elliott (Harvard University) *The Northern Other and Han Ethnogenesis*

Commentator: Thomas S. Mullaney (Stanford)

7:30 Shuttle from Sheraton to Stanford Humanities Center (Shuttles Run for One Hour)

Sunday, April 27

8:30 Shuttle from Sheraton to Stanford Humanities Center (Shuttles Run for One Hour)

9:30 – 11:30 Roundtable Workshop on *Critical Han Studies* (Levinthal Hall)



Special Thanks

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